

# ORANGE COUNTY BOARD OF SUPERVISORS

## A g e n d a   R e v i s i o n s   a n d   S u p p l e m e n t a l s

July 29, 2003

### CONSENT

11. Deleted
24. Revised Title to read:  
**District Attorney** - Adopt resolution authorizing submission *and acceptance* of grant application to State Office of Criminal Justice Planning for continued funding for participation in CALGANG Enhancement Project, term ending 6/30/04 (\$300,000); authorize District Attorney or designee to execute subsequent amendments under certain conditions; and make California Environmental Quality Act and other findings  
- All Districts

### DISCUSSION

55. Continued to 8/5/03, 9:30 A.M.
56. Continued to 8/5/03, 9:30 A.M.
57. Continued to 8/12/03, 9:30 A.M.  
Revised Title to read:  
**County Executive Office** – Approve sale, procedure for sale and Purchase Agreement for Promissory Note for land, Newport Beach; authorize Manager, CEO/Real Estate or designee to establish minimum bid and return to the Board for approval of sale of note; waive prepayment penalty of Golden Hills Properties, LLC if determined to be highest, responsive bidder; authorize execution of related documents; and make related findings - District 2 (*4/5 vote*)
58. Deleted

### **THE FOLLOWING AGENDA ITEMS HAVE HAD CHANGES TO THEIR RECOMMENDED ACTIONS SINCE RELEASE OF THE AGENDA TO THE PUBLIC:**

Items: None

### **S u p p l e m e n t a l   I t e m ( s )**

- SCS2. **County Counsel**- CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION – Pursuant to Government Code Section 54956.9(c):  
Number of Cases: One Case
- SCS-3. **County Executive Office** – CONFERENCE WITH LABOR NEGOTIATOR- Pursuant to Government Code Section 54957.6:  
Agency Negotiator: Susan Paul  
Employee Organizations: United Domestic Workers of America, AFSCME, AFL-CIO and In-Home Supportive Services