

ORANGE COUNTY BOARD OF SUPERVISORS

A g e n d a R e v i s i o n s a n d S u p p l e m e n t a l s

May 6, 2003

PRESENTATIONS/INTRODUCTIONS

Supervisor Campbell will be presenting a resolution recognizing Foothill High School Lady Knights Water Polo Team on their CIF Division 1 Championship

CONSENT

26. Revised title to read:
County Executive Office - Authorize use of *County* vehicles for fundraising event, "Peace Officer's Memorial Ride" benefiting Orange County Sheriff's Advisory Council's Project 999, 5/17/03 - 5/21/03; and make appropriate findings - All Districts
27. Deleted
29. Continued to 5/13/03, 9:30 A.M.

DISCUSSION

33. Continued to 5/13/03, 9:30 A.M.
41. Revised title read:
Sheriff-Coroner - Adopt resolution approving submission of grant application to Governor's Office of Emergency Services for State Homeland Security Grant Program, FY 2003, *and authorize the Sheriff-Coroner to execute any actions necessary for the purpose of obtaining federal financial assistance under Grant Program (\$2,843,469)* - All Districts
44. Continued to 5/13/03, 9:30 A.M.
46. Continued to 5/20/03, 9:30 A.M.

CLOSED SESSION

CS-2. Deleted

THE FOLLOWING AGENDA ITEMS HAVE HAD CHANGES TO THEIR RECOMMENDED ACTIONS SINCE RELEASE OF THE AGENDA TO THE PUBLIC:

Items: 26 & 41

S u p p l e m e n t a l I t e m (s)

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A g e n d a R e v i s i o n s a n d S u p p l e m e n t a l s
None