



County of Orange MEMO

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March 22, 2007

To: Darlene Bloom, Clerk of the Board
From: Chairman Chris Norby, Orange County 4th District

**SUBJECT: AGENDA ADDITION – SUPPLEMENTAL - FOR MARCH 27, 2007
GRANT SoCalGas RIGHT TO TAPE VIDEO AT THE CENTRAL PLANT**

Please add the item stated below as a supplement to the March 27, 2007 Board meeting for approval.

Ratify the release signed on March 13, 2007, by Chairman Chris Norby, granting Southern California Gas Company (SoCalGas) the right to utilize images, pictures, names, voices, statements (oral and written) and other information or materials describing or portraying the Orange County Sheriff's Department's and the Resources and Management Development Department's experience with SoCalGas and/or energy efficiency.

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BOARD
COUNTY
ADVISORS



A  Sempra Energy utility

March 1, 2007

Tony McCombs
A/E Project Manager
Orange County Sheriff Department
431 The City Dr.
Orange, CA 92868

Ella Abadir
Account Executive
Southern California Gas Company
1919 South State College Blvd.
SC8313
Anaheim, CA. 92806

Mailing Address:
P.O. Box 3334, SC 8313
Anaheim, CA. 92803-3334

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Fax: (213) 226-4105

e-mail: eaadir@semprautilities.com

Dear Tony,

Subject: County of Orange to Receive Energy Efficiency Award

Congratulations to the County of Orange for their efforts in Energy Efficiency in 2006! Because of the multiple projects of Facilities Operations and the Sheriff Department, the County has been selected to receive an award for their success in Energy Efficiency.

The State of California's energy action plan states, "...cost effective energy efficiency is the resource of first choice for meeting California's energy needs. Energy efficiency is the least cost, most reliable, most environmentally-sensitive resource and minimizes our contribution to climate change. California energy efficiency programs are the most successful in the nation and we want to continue to build on those successes."

The award ceremony will take place on April 17, 2007 from 8 am to 11 am, at the Energy Expo. The Expo will be held at the Energy Resource Center, 9240 Firestone Blvd, Downey California. As part of the award ceremony a short video clip will be shown to the attendees. Example: http://www.socalgas.com/business/video/video-1_LACCD.html. As you can see, the video will be professional. This is a great opportunity for positive publicity for the County of Orange for their efforts.

Over the next few days I will provide you via email the dates of the video shoot in mid-March, the script and releases that will need to be signed to allow us to tape at the Central Plant. Feel free to contact me if any questions arise.

Thank you for being an energy efficient partner with The Gas Company and congratulations again for the County's achievement!

Sincerely,


Ella Abadir
Account Executive

COMPREHENSIVE RELEASE -- CUSTOMER

Chris Norby

(“Name”), the Board Chairman (“Title”) of (“County”) of Orange, hereby individually and on behalf of the County irrevocably release and grant Southern California Gas Company (“SoCalGas”) the right -- *without any obligation of further approval or compensation in any form* -- to utilize, as set forth herein, images, pictures, names, voices, statements (oral and written) and other information or materials describing or portraying the Orange County Sheriff’s Department’s experience with SoCalGas and/or energy efficiency. I confirm that the County of Orange is a customer of SoCalGas.

The utilization rights granted hereby include all future rights of use by SoCalGas (including by SoCalGas’ parent, subsidiaries and affiliates) solely for various types of energy efficiency training or educational activities to promote energy efficiency in that regard. These materials may be combined with other materials related to energy efficiency training and/or customer success stories by SoCalGas (or its parent, subsidiaries or affiliates). These materials may appear on the www.socalgas.com website.

I acknowledge that I have been duly authorized by the County to execute and deliver this Comprehensive Release on behalf of the County.

Executed this 13TH day of March, 2007 in Santa Ana, California.

Signature: SEE ABOVE

Print Name: CHRIS NORBY

Print Title: SUPERVISOR, CHAIRMAN, 4TH DISTRICT

Address: 10 CIVIC CENTER DRIVE

City/State/Zip: SANTA ANA, CA 92701

Video Shoot Location:
Orange County Resources and Development Management Department
Facilities Operations (Central Plant)
525 N. Flower Street
Santa Ana, CA 92702

APPROVED AS TO FORM
OFFICE OF THE COUNTY COUNSEL
ORANGE COUNTY, CALIFORNIA

By Nicole A. [Signature]

Deputy
Date 3/13/07

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Executed this 13TH day of March, 2007 in Santa Ana, California.

Signature: SEE ABOVE

Print Name: CHRIS NORBY

Print Title: SUPERVISOR, CHAIRMAN, 4TH DISTRICT

Address: 10 CIVIC CENTER DRIVE

City/State/Zip: SANTA ANA, CA 92701

Video Shoot Location:

Orange County Sheriff's Department (Intake Release Center)
550 North Flower Street
Santa Ana, CA 92702

Form 11/3/99

APPROVED AS TO FORM
OFFICE OF THE COUNTY COUNSEL
ORANGE COUNTY, CALIFORNIA

By Nicole A. Dunn

Date 3/13/07