



**PATRICIA C. BATES**  
ORANGE COUNTY BOARD OF SUPERVISORS  
SUPERVISOR, FIFTH DISTRICT

552A

ORANGE COUNTY HALL OF ADMINISTRATION  
333 W. SANTA ANA BLVD.  
10 CIVIC CENTER, SANTA ANA, CALIFORNIA 92701  
PHONE (714) 834-3550 FAX (714) 834-2670  
<http://bos.ocgov.com/fifth/>

**MEMORANDUM**

**Date:** April 27, 2010  
**To:** Darlene Bloom, Clerk of the Board  
**From:** Supervisor Pat Bates *Cheryl Monahan Fer*  
**Re:** May 4, 2010 Agenda Item: Appointment to Regional Recreational Trail Advisory Committee

Please place an item on the supplemental calendar for the May 4, 2010 Regular Board of Supervisor's meeting to appoint Mr. Timothy Shaw to the vacant 5<sup>th</sup> District position on the Regional Recreational Trail Advisory Committee.

I have attached his resume and letter of interest to this memo.

cc: Members, Board of Supervisors  
Tom Mauk, CEO

*Tom Mauk*  
FOR CHAIRMAN'S REVIEW

# Application to Boards, Commissions, and Committees

**Directions:** Please answer each question that applies to you as completely as possible.  
 Return completed application to: Clerk of the Board of Supervisors  
 333 W. Santa Ana Blvd Ste. 465  
 Santa Ana, CA 92701

1. Name: Ms. Mrs.  Mr. Timothy A Shaw  
First Name Middle Initial Last Name  
San Clemente CA 92672  
City State Zip

2. Residence Address: \_\_\_\_\_  
Street Address City State Zip

3. Home Phone Number: (\_\_\_\_\_) \_\_\_\_\_  
Area Code Number

4. How long have you lived at this residence? 5 Year(s) 2 Month(s)

5. Occupation/Title: \_\_\_\_\_

6. Business Address: \_\_\_\_\_

7. Business Phone Number: (\_\_\_\_\_) \_\_\_\_\_  
Area Code Number

8. Email Address: \_\_\_\_\_

9. Name the Board, Commission, or Committee you are applying for an appointment to:  
Regional Recreational Trail Advisory Committee

10. Are you a citizen of the United States?  Yes No. Name the Country of citizenship: \_\_\_\_\_

11. Are you a registered voter?\*  Yes No If yes, name County you are registered in: \_\_\_\_\_

12. Name the supervisorial district you live in.\* | First | | Second Third Fourth  Fifth

13. Employment History: Attach resume to this application.

14. Educational History: Should be included in resume

15. List all current professional or community organization and societies of which you are a member

	<u>Organization/Society</u>	<u>From (mo./yr.)</u>	<u>To (mo./yr.)</u>
1.	<u>American Public Works Association</u>	<u>7/2009</u>	<u>present</u>
2.	<u>California Parks &amp; Recreation Society</u>	<u>7/2005</u>	<u>present</u>

\*If necessary, call the Clerk of the Board's Office at 714-834-2206 for this information.

16. Within the last five years have you been affiliated with any business or nonprofit agency(ies)    Yes  No

17. Do you own real or personal property or have financial holding which might present a potential conflict of interest?    | Yes  No

18. Have you ever been convicted of any federal, state, county or municipal law, regulation or ordinance, excluding minor traffic violations?    | Yes  No    If yes, please explain \*\*:

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19. Are you currently under federal, state, or local investigation for possible violation of a criminal law or ordinance?    | Yes  No    If yes, please explain \*\*:

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20. Please briefly explain why you wish to serve on this Board, Committee, or Commission. \*\*

SEE ATTACHED

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Applicant's Signature



Landscape Architect

3/17/2010

Signature

Title

Date

\*\*Attach additional sheets if necessary

Date: 3/17/10  
To: Clerk of the Board of Supervisors  
From: Timothy Shaw  
Subject: Application to the Regional Recreational Trails Advisory Committee

As a Landscape Architect employed by the City of San Clemente, I have been actively involved in the planning and implementation of numerous recreational trails within the city. Most recently, I was very involved in the trail connection between the City of San Clemente and San Juan Capistrano that was opened in December 2009.

In my capacity as Senior Park Planner for the City of Indianapolis, I was also actively involved in the development of Greenways and hiking trails, and routinely facilitated meetings to resolve issues between biking and equestrian riding groups.

San Clemente boasts a wide variety of trails all with unique features. Our Beach Trail that hugs the coast is built within a railroad right-of-way and was a challenge to build and still presents maintenance challenges. Our inland trails such as the Forster Ridgeline Trail offers scenic views of inland open spaces as well as spectacular views of the city and the coast. As a member of the Beaches, Parks and Recreation Department, I am continually involved in the planning, development and maintenance of these assets.

As a Landscape Architect and trail advocate, I am always looking for ways to provide greater connectivity between our parks, trails and neighborhoods here in San Clemente, but also believe in this same philosophy when it comes to the greater connectivity to the rest of Orange County and the incredible resources that we all enjoy. It is for these reasons that I want to serve on the RRTAC.

## ***Timothy Shaw***

San Clemente, CA 92672

### **Summary of Qualifications**

Highly capable and effective project manager and experienced leader of multi-disciplinary consultant teams. Consistently achieves outstanding results through continued focus on the primary mission and goals of the department. Assists others in realizing their goals by sharing their vision and lending support and direction. Effectively interacts with City Council, Commissioners, and the public. Registered Landscape Architect in California.

### **Professional Experience**

#### **City of San Clemente, Beaches, Parks & Recreation Department**

- Landscape Architect – July 2008 to present
  - Manage multiple, multi-million dollar Capital Improvement Projects
  - Manage Park Development/Planning Operating Budget
  - Responsible for Long-Range Park Planning & Budgeting
  - Utilize GIS to create maps and supporting graphics for events and projects
- Senior Park Planner – July 2007 to July 2008
  - Managed multiple CIP projects
  - Developed long-range CIP schedule
- Park Planner – February 2005 to July 2007
  - Assisted with project management on multiple CIP projects
  - Coordinated volunteer contractors to construct pocket park

#### **Indy Parks, City of Indianapolis – Parks & Recreation Department**

- Senior Park Planner – December 2002 to February 2005
  - Reported to the Director of Resource Development
  - Project Manager on multiple CIP projects
  - Assisted with city-wide Park Master Plan Update

### **Significant Projects**

- **La Pata Vista Hermosa Sports Park, Phase 1A & 1B** – Project Manager of \$33 million, Aquatics Complex & Sports Park Project – 45-acre Sports Park Project. Phase 1A completed January 2009 under budget with only 0.5% in Change Orders. Phase 1B to be bid in March 2010
- **San Geronio Park Renovation** – Project Manager on \$1.5 million Baseball Complex Field & Lighting Renovation Project – completed May 2008
- **Forster Ridgeline Trail Connection** – Project Manager on multi-agency project to connect the City of San Clemente with the City of San Juan Capistrano through the landfill property managed by the County of Orange – completed in December 2009
- **San Clemente Trails & Bikeways Map** – Provided guidance and GIS expertise to produce map of city trails and bikeways – published online in December 2009
- **Courtney's Sandcastle** – Assist volunteer groups with their fund raising efforts through continued support and direction on design and construction related issues
- **San Clemente Community Garden** – Assisting the San Clemente Recreation Division in developing a Grant Application for the City's first Community Garden
- **Max Berg Plaza Park** – Assisted the San Clemente Engineering Department in securing a Safe Routes to School Grant to construct sidewalks around Max Berg Plaza Park

***Timothy Shaw***

San Clemente, CA 92672

- **Steed Park Renovation** – Project Manager for \$1.7 million Softball Complex & Concession Building Renovation Project – completed July 2007
- **Park Semper Fi / The Marine Monument** – Provided construction management and coordinated the volunteer work effort – completed November 2005
- **Eagle Creek Soccer & Greenway Project** – Project Manager for Phase 1 of a 40-acre soccer complex in Indianapolis, Indiana
- **5-Year Comprehensive Park Master Plan Update** – Worked as part of the Indy Parks Development Team, City of Indianapolis, Indiana

**Education**

- **Master of Landscape Architecture** – Ball State University, Muncie, Indiana, 1999
- **Bachelor of Science, Geography** – Indiana State University, Terre Haute, Indiana, 1995

**Military Experience**

- **US ARMY:** Indiana National Guard – Company D of the 2-152<sup>nd</sup> Mechanized Infantry, 38<sup>th</sup> Infantry Division, 1996 – 1999
- **US NAVY:** Sonar Technician & Ship's Rescue Swimmer – USS Princeton (CG-59), 1988 – 1992

**Academic Awards**

- **American Society of Landscape Architects Honor Award for Graduate Study** – Ball State University, Muncie, Indiana, 1999
- **Macbeth-Talisman Award for Academic Excellence** – Department of Geography, Indiana State University, Terre Haute, Indiana, 1994

**Military Commendations**

- **Combat Action Ribbon** – Operation Desert Storm, 1990 – 1991
- **Letter of Commendation** - Operation Desert Storm, 1991
- **Saudi Arabian – Kuwaiti Liberation Medal**, 1991
- **Kuwaiti Liberation Medal**, 1991
- **Good Conduct Medal**, 1992
- **Honor Man Award** – Recruit Company 128, Summer 1988
- **Athletic Award** – Recruit Company 128, Summer 1988