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CLERK OF THE BOARD  
ORANGE COUNTY  
BOARD OF SUPERVISORS

**Supervisor Thomas W. Wilson  
Fifth District**

November 30, 2006

TO: Chairman Bill Campbell, Third District

FM: Supervisor Tom Wilson, Fifth District

A handwritten signature in black ink that reads "Tom Wilson" with a horizontal line extending to the right.

RE: Request to Add Supplemental Item

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Respectfully request to add the following Agenda Item to the Tuesday, December 5, 2006 Board of Supervisors Meeting:

**SUBJECT: Appoint Susan Ritschel to the Orange County Planning Commission**

Concur:

A handwritten signature in black ink that reads "Bill Campbell" in a cursive style.

Chairman Bill Campbell  
Orange County Board of Supervisors



Orange County Board of Supervisors

Nomination For Boards, Commissions & Committees

Agenda Date: December 5, 2006
To: Members of the Orange County Board of Supervisors
From: Thomas W. Wilson, Supervisor, Fifth District
cc: Clerk of the Board of Supervisors

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Tom.

It is my intent to appoint:

Name: Susan Ritschel
Address:
City & Zip:
Day Phone:
E-mail address:

To the: Orange County Planning Commission
Name of Board, Committee or Commission

Position Slot, if applicable: Member Fifth District Representative

Name of incumbent being replaced: Barbara Merriman

Term: Concurrent with Supervisor's term

Vacancy created by: [ ] Newly Formed Committee [ ] Expiration of Term
[ ] Resignation [ ] Other

Qualifications: X Attached [ ] Not Required

Remarks:

For Clerk of the Board Use Only
Clerk's Initials: File I.D. Needs a COI [ ]

Contact Name Supporting Agency [ ] Mail or [ ] pony

Complete: [ ] Term: Years [ ] Term Dates: to

Check one: [ ] Scheduled Vacancy [ ] Unscheduled Vacancy
Posted on to
Certification of posting attached. (Document3)

# ***SUSAN RITSCHER***

## **Municipal/Public Sector Experience**

<b>Board Member, San Diego Regional Water Quality Control Board</b>	<b>2004 - present</b>
<b>Mayor, San Clemente, CA</b>	<b>2002 &amp; 2004</b>
<b>Council Member, San Clemente, CA</b>	<b>First term 1998 - 2002; second term 2002 - 2006</b>
<b>Board Member, Orange County Transportation Authority (OCTA)</b>	<b>2004 - present</b>
<b>President, California League of Cities, Orange County Division</b>	<b>2003</b>
<b>Chair, Orange County Fire Authority Board of Directors</b>	<b>2002</b>
<b>Founder &amp; Chair, San Clemente Beach Ad Hoc Committee</b> (precursor to the San Clemente Coastal Advisory Committee)	<b>1999</b>
<b>Chair, San Clemente Planning Commission</b>	<b>1997 - 1998</b>
<b>Commissioner, San Clemente Planning Commission</b>	<b>1993 - 1997</b>
<b>Chair, San Clemente Housing Element Advisory Committee</b>	<b>1995</b>

## **Private Sector Experience**

**Regional Portfolio Manager – Lincoln Property Co./Legacy Partners, Irvine** 1995- 1998  
Regional manager responsible for a 3.3 million square foot industrial, R&D and suburban office portfolio in eleven projects with a total asset value exceeding \$175,000,000.

**Project Manager – Bedford Properties/Kemper Ins., Lafayette & Tustin, CA** 1985-1993  
Development project manager responsible for all facets of development for multiple commercial and industrial projects in Southern California.

## **Civic & Charitable Involvement**

Chairman, Dorothy Visser Senior Center Capital Campaign (2005 – present)  
President, Orange County Fire Authority Firefighter Memorial Fund Board (2002 – 2004)  
Board Member, Kiwanis Pacifica San Clemente  
Board Member, San Clemente Education Foundation  
Member, Orange County Republican Central Committee (representing Congressman Ken Calvert)  
Member, CWLA  
Member, San Clemente Area Republican Women, Federated  
Vice-President, Orange County Federation of Republican Women (2001-2003)

## **Honors**

- 2004 “Woman of the Year” Recipient, 38<sup>th</sup> Senate District (Senator Bill Morrow)
- 2004 Woman of Distinction/Status of Women – Soroptimist Internat’l of Capistrano Bay
- California Delegate to the 2004 Republican National Convention
- Selected by the American Council of Young Political Leaders (ACYPL) as one of seven U.S. delegates to travel to China in 2001

## **Education**

1983, University of California, Berkeley  
B.A. Political Science, with studies including economics, finance and accounting

## **Personal**

Married to Mitch since 1989  
Very proud mother of two fabulous sons